

**QUICK DRILL · CBSE CLASS 12**

# Introducing Indian Society

Sociology · Chapter 1 · 15 MCQs · 20 minutes · PYQ-tagged with time budgets

DATE	TOTAL MARKS	DURATION	MARKING	TARGET
_____	<b>15</b>	<b>20 min</b>	<b>+1/0</b>	<b>≥ 12/15</b>

**OBJECTIVES**

Reinforce the four core topics of Introducing Indian Society via 15 PYQ-derived MCQs. Identify weak sub-topics via concept-node IDs (see answer key). Build per-question time budget habit.

**INSTRUCTIONS**

Attempt all 15. Time budget shown per Q (use it as pacing guide). Mark answers (A/B/C/D) in the margin. Answer key + explanations on the last page. **Don't peek — score yourself honestly.**

**SECTION · QUICK DRILL**
**Q 1-15 · 20 MIN**
**Q1.** The 'sociological imagination' concept was proposed by:

- (A) Karl Marx (B) Émile Durkheim  
 (C) C. Wright Mills (D) Max Weber

PYQ 2018 · Delhi · 1m · 25s

**Q2.** Sociological imagination connects:

- (A) Past and future (B) Personal troubles and public issues  
 (C) Sociology and psychology (D) Theory and method

PYQ 2019 · All India · 1m · 25s

**Q3.** How many languages are listed in the 8th Schedule of the Indian Constitution?

- (A) 18 (B) 20  
 (C) 22 (D) 24

PYQ 2022 · Delhi · 1m · 25s

**Q4.** Which is NOT a dimension of diversity in Indian society?

- (A) Linguistic (B) Religious  
 (C) Caste (D) Time zone

PYQ 2020 · Delhi · 1m · 25s

**Q5.** 'Sanskritisation' concept was proposed by:

- (A) Ghurye (B) Srinivas  
 (C) Beteille (D) Desai

PYQ 2018 · All India · 1m · 25s

**Q6.** 'Father of Indian sociology' is:

- (A) G.S. Ghurye (B) M.N. Srinivas  
 (C) Andre Beteille (D) A.R. Desai

PYQ 2019 · Delhi · 1m · 25s

**Q7.** The 'dominant caste' concept was proposed by:

- (A) Ghurye (B) Srinivas  
 (C) Beteille (D) Desai

PYQ 2022 · All India · 1m · 25s

**Q8.** Macaulay's Minute introducing English education was in:

- (A) 1822 (B) 1835  
 (C) 1857 (D) 1885

PYQ 2020 · Outside Delhi · 1m · 25s

**Q9.** Indian Penal Code (IPC) was enacted in:

- (A) 1857 (B) 1860  
 (C) 1872 (D) 1885

PYQ 2023 · Delhi · 1m · 25s

**Q10.** Colonial census started codifying caste identities from:

- (A) 1857 (B) 1871  
 (C) 1881 (D) 1901

PYQ 2019 · Outside Delhi · 1m · 25s

**Q11.** India became a Republic on:

- (A) August 15, 1947  
(C) November 26, 1949

- (B) January 26, 1950  
(D) October 2, 1948

PYQ 2022 · Outside Delhi · 1m · 25s

**Q12.** India's Constitution describes the state as:

- (A) Theocratic  
(C) Religious

- (B) Secular  
(D) Monarchic

PYQ 2024 · Delhi · 1m · 25s

**Q13.** Which dimension of colonial impact reshaped IDENTITY categories?

- (A) Economic  
(C) Social (census)

- (B) Administrative  
(D) Educational

PYQ 2023 · All India · 1m · 30s

**Q14.** 'Sanskritisation' refers to:

- (A) Lower castes adopting upper-caste practices  
(C) Westernisation

- (B) Upper castes adopting lower-caste practices  
(D) Modernisation

PYQ 2018 · Outside Delhi · 1m · 25s

**Q15.** The CONNECT between personal troubles and public issues is best illustrated by:

- (A) A natural disaster

- (B) An individual's unemployment vs national unemployment rate

- (C) An exam score

- (D) A song

PYQ 2024 · All India · 1m · 30s

## ANSWER KEY & EXPLANATIONS

Q 1-15 · MARK YOUR SCORE

**Q1. Answer: C**

Mills, 1959 book.

**Q2. Answer: B**

Personal trouble ↔ public issue.

**Q3. Answer: C**

22 official languages.

**Q4. Answer: D**

Time zone is uniform (IST).

**Q5. Answer: B**

M.N. Srinivas.

**Q6. Answer: A**

Ghurye founded sociology dept Bombay University 1924.

**Q7. Answer: B**

Srinivas — castes with economic + political power.

**Q8. Answer: B**

1835.

**Q9. Answer: B**

1860.

**Q10. Answer: B**

1871, first systematic census.

**Q11. Answer: B**

Constitution came into force.

**Q12. Answer: B**

Secular per Preamble + Arts 25-28.

**Q13. Answer: C**

Census codified caste + religious identities.

**Q14. Answer: A**

Srinivas's concept.

**Q15. Answer: B**

Personal trouble → public issue connection.